

SENATOR HARMON, CHAIRPERSON OF THE COMMITTEE ON ASSIGNMENTS, REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:

REFER TO AGRICULTURE COMMITTEE. FA#4 to SB 61

REFER TO APPROPRIATIONS I COMMITTEE

REFER TO APPROPRIATIONS II COMMITTEE

REFER TO COMMERCE & ECONOMIC DEVELOPMENT COMMITTEE. FA#1 to SB 1919

REFER TO CRIMINAL LAW COMMITTEE.

REFER TO EDUCATION COMMITTEE.

REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE

REFER TO ENVIRONMENT & CONSERVATION COMMITTEE

REFER TO EXECUTIVE COMMITTEE FA#1 to SB 1453

REFER TO FINANCIAL INSTITUTIONS COMMITTEE

REFER TO GOVERNMENT ACCOUNTABILITY & PENSIONS COMMITTEE:

REFER TO HIGHER EDUCATION COMMITTEE:

REFER TO HUMAN SERVICES COMMITTEE.

REFER TO INSURANCE COMMITTEE:

REFER TO JUDICIARY COMMITTEE: FA#1 to SB 781, FA#2 to SB 1041

REFER TO LABOR COMMITTEE:

REFER TO LICENSED ACTIVITIES COMMITTEE:

REFER TO LOCAL GOVERNMENT COMMITTEE

REFER TO PUBLIC HEALTH COMMITTEE

REFER TO REVENUE COMMITTEE: FA#1 to SB 584, FA#1 to SB 686

REFER TO STATE GOVERNMENT COMMITTEE FA#2 to SB 2142

REFER TO TELECOMMUNICATIONS & INFORMATION TECHNOLOGY COMMITTEE.

REFER TO TRANSPORTATION COMMITTEE

REFER TO VETERANS AFFAIRS COMMITTEE:

BE APPROVED FOR CONSIDERATION: HB 2988

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:

Don Warmon
Senator Don Harmon, Chairperson

March 28, 2019 Date

ASSIGNMENTS REPORT #1 - 101st GA